

**No.F.1 (8-17)-SE/Samagra/PED/Library/2021**  
**Samagra Shiksha**  
**Department of School Education**  
**Govt. of Tripura**  
**3<sup>rd</sup> Floor, Shiksha Bhawan, Office Lane, Agartala**

Dt.: 07/08/ 2021

**NOTICE**

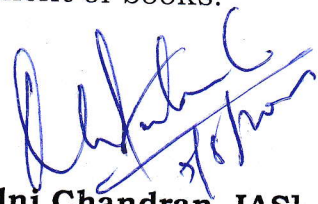
**Notice inviting List and Sample Copies of Books for  
procurement for Libraries in Government Schools of Tripura**

The State Project Office, Samagra Shiksha, School Education Department, Govt. of Tripura shall procure library books in Bengali, Kokborok and other Minority languages of the State for the libraries of Government Schools in Tripura.

In order to finalize and select suitable books covering topics that capture children's imagination and make reading fun and attractive, interested publishers / distributors dealing with children's book publication are hereby invited to submit list of books alongwith sample copies of books (fresh copies of latest version indicating current price) separately for "**Grades - I - V, VI - VIII, IX-X and XI-XII**" with covering letter to the Office of the undersigned at 3<sup>rd</sup> Floor, Shiksha Bhawan, Office Lane, Agartala from **11.00 am to 5.00 pm** on all working days on or before **31<sup>st</sup> August, 2021**.

If any distributor submits books published by other publishers, they have to submit instrument of authorization letter of the original publisher.

Mere submission of list and sample copies of books does not impose any binding on the part of the undersigned to procure the same. The submitted books will be considered as non-refundable and free of cost. The undersigned reserves the right to take final decision regarding procurement of books.

  
**[Chandni Chandran, IAS]**  
State Project Director  
Samagra Shiksha